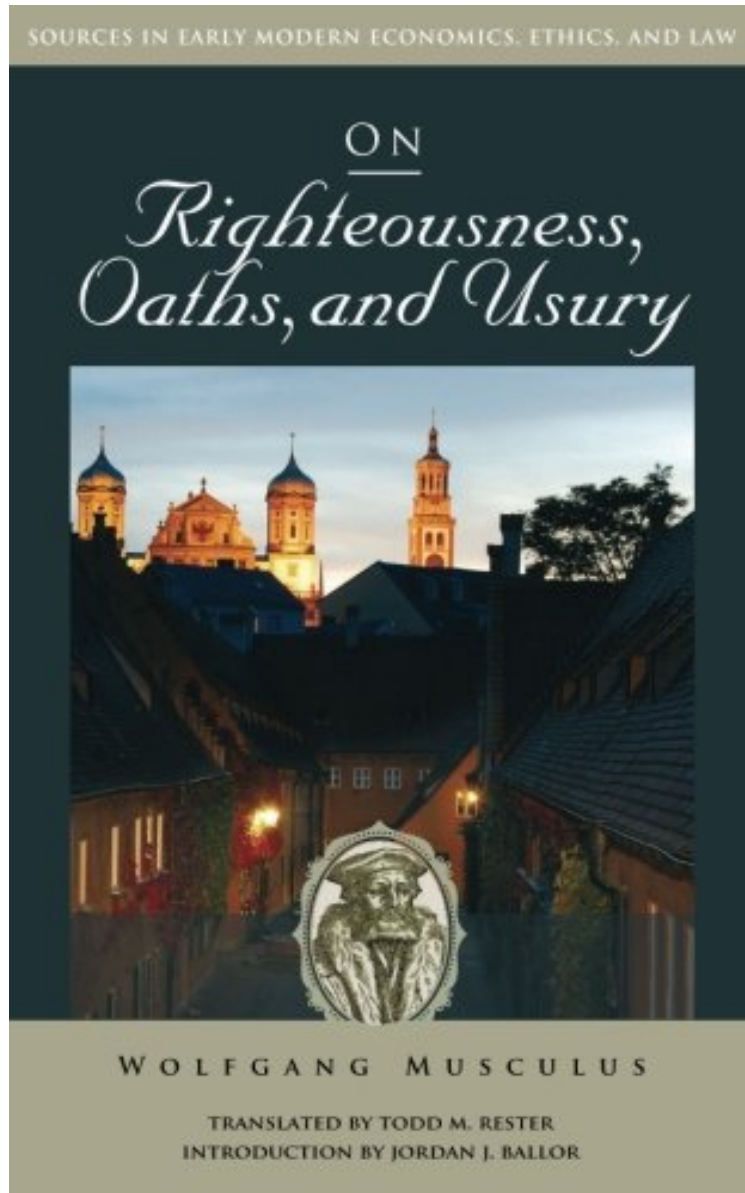


(Free) On Righteousness, Oaths, and Usury (Sources in Early Modern Economics, Ethics, and Law)

## On Righteousness, Oaths, and Usury (Sources in Early Modern Economics, Ethics, and Law)

Wolfgang Musculus

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**Wolfgang Musculus : On Righteousness, Oaths, and Usury (Sources in Early Modern Economics, Ethics, and Law)** before purchasing it in order to gage whether or not it would be worth my time, and all praised On Righteousness, Oaths, and Usury (Sources in Early Modern Economics, Ethics, and Law):

0 of 0 people found the following review helpful. Early ,pre-Adam Smith , economic thought rediscovered !By Marcilio Marques MoreiraThis book ,like others which were recently published as part of a very interesting Series featuring early texts on economic issues ,and dating from the late Middle Ages to the early Renaissance , include towering figures of the Salamanca School of Thought led by important members of the Order of Preachers (Dominicans) and the Order of Jesus (Jesuits) ,as well as On Righteousness ,Oaths and Usury by Wolfgang Musculus , which represents early Reform thinking.They confirm the much quoted conclusion of Schumpeter in his History of Economic Analysis ,that modern economic thought actually derives from the cradle born at the core of the Scholastic endeavors to understand the new economic and social challenges and realities.I highly recommend the whole series !

This text is a translation of Wolfgang Musculus commentary on Psalm 15 and his related appendices on the topics of oaths and usury. In these selections from his expansive exegetical work, Musculus presents a theological exposition of the psalm and gives guidance in matters of enduring relevance for Christian livingparticularly how to preserve truth and honesty in ones relationships, speech, and economic practices.

About the AuthorWolfgang Musculus (14971563) was a significant second-generation reformer in the cities of Strasbourg, Augsburg, and Bern. He produced numerous biblical commentaries, treatises, and editions of ancient and patristic works, as well as an influential collection of theological topics, the Loci communes, or Common Places, first published in 1560.